



**PARTNERSHIP OF  
DOUGLAS COUNTY GOVERNMENTS**

**COLLABORATE • INNOVATE • LEAD**

100 North Wilcox Street • Castle Rock, Colorado 80104

**Wednesday, May 19, 2010**

**7:00 a.m. – 9:30 a.m.**

**Parker Field House**

**18700 E Plaza Drive**

**Parker, CO 80134**

**MEETING AGENDA**

- 7:00 a.m. Breakfast/Networking**
- 7:35 a.m. Call to Order and Introductions – Mayor West  
Town of Larkspur**
- 7:40 a.m. Welcome and Jurisdictional Updates – Town of Parker  
(Please limit to 5 minutes each)**
- |                           |                                       |
|---------------------------|---------------------------------------|
| <b>Castle Pines North</b> | <b>Douglas County</b>                 |
| <b>Castle Rock</b>        | <b>Douglas County Libraries</b>       |
| <b>Highlands Ranch</b>    | <b>Douglas County School District</b> |
| <b>Larkspur</b>           | <b>Guests</b>                         |
| <b>Lone Tree</b>          |                                       |
- 8:15 a.m. Coalition for Healthy Families – Heather Candler, Health at Work**
- 9:05 a.m. Medical Marijuana- Partnership Work Group Report - Mark Stevens**
- 9:20 a.m. Adjourn**

**NEXT MEETING HOSTED BY:**

**Castle Pines North**

**June 16, 2010**

**Attachments:**  
**04/21/10 Meeting Minutes**

**Map to Parker Field House:**

Visit this link to view the map:

<http://www.randmcnally.com/rmc/maproute.jsp?t=m&id=EM38484847724238483>